



Government of West Bengal
Department of Personnel and Administrative Reforms
Training Cell
State Secretariat, Nabanna, 7th Floor,
325, Sarat Chatterjee Road, Howrah – 711 102.
Ph No. 033- 2253 5281; e-Mail: wbpar.trainingcell@gmail.com

No. 176- PAR (Trg)/HR/O/3T-33/2019

Dated, Howrah, the 18th day of October, 2019.

NOTICE

As per decision of the Competent Authority, a two-week in-service training programme for 20 (twenty) West Bengal Civil Services (Exe.) is being organized by this Department, in collaboration with the O. P. Jindal Global University (OPJGU), Sonapat, Haryana, comprising a domestic leg from the 20th January to the 24th January, 2020 at OPJGU and a foreign leg from the 27th January to the 31st January, 2020 at the London School of Economics (LSE) in United Kingdom.

The officers belonging to West Bengal Civil Services (Exe.) who have completed 20 (Twenty) years of continuous and satisfactory service as on 01/01/2019, and, have 5 (Five) years service still to put on, are requested to convey their willingness for participation in the above mentioned training programme, in writing, **through proper channel**, to: i) the Principal Secretary to the Government of West Bengal, Department of Personnel and Administrative Reforms, State Secretariat, Nabanna, 325, Sarat Chatterjee Road, Police Station – Shibpur, Howrah – 711 102, in writing; ii) e-mail at wbpar.trainingcell@gmail.com of this Department, as per format annexed.

The last date and time to convey their willingness is 11th November, 2019 till 16-00 hrs./ 4: 00 PM.


Special Secretary

Department of Personnel and Administrative Reforms.

Name (In BLOCK Letters)	
Date of Birth [DD/MM/YYYY]	
Designation	
Year of allotment	
Date of joining the service [WBCS (Exe.)]	
Presently posted as	
Residential Address (In BLOCK Letters)	
Passport No. and the date of validity	
Contact Details (with e-mail address)	
Participation in any Government Training programme (GoI/ State Govt./ UT Govt.) till date	Yes/ No
If Yes, details of such programme	

Full signature of the applicant (with date)