# Personnel and Administrative Reforms Department 

## I.A.S. Cell, NABANNA, Howrah

No. 1338--PAR(IAS)/7P-21/2016
Dated, Howrah, the $23^{\text {rd }}$ July, 2024.

## NOTIFICATION

The Governor is pleased to direct that Shri Raju Mishra IAS (WB:2015), Commissioner. Asansol Municipal Corporation will also hold the charge of Chief Executive Officer, Asansol Durgapur Development Authority in addition to his normal duty. until further order.

This is issued in the interest of public service.
By order of the Governor.
$\mathrm{Sd}-$
(Jagdish Prasad. Meena)
Secretary
to the Govt. of West Bengal.

No. 1338 /1-PAR (IAS)7P-21/2016
Dated. Howrah, the $23^{\text {rd }}$ July. 2024
Copy forwarded to:
Shri Raju Mishra IAS, Commissioner, Asansol Municipal Corporation
$\ldots \ldots . .$. with request to take charge of her new assignment accordingly.


No. $1338 / 2(14)-\operatorname{PAR}(\operatorname{IAS}) / 7$ P-21/2016
Dated. Howrah, the $23^{\text {rd }}$ July. 2024.
Coky forwarded for kind information to:

1. The Principal Secretary to the Hon ble Chief Minister:
2. The Principal Secretary, Urban Development and Municipal Affairs Department:
3. The Divisional Commissioner, Burdwan Division:
4. The District Magistrate, Paschim Burdwan :
5. The Accountant General [A\&E], W. B. / Accountant General (Audit-I). West Bengal:
6. The Special Secretare/Joint Secretary. IAS Cell/Vigilance Cell/Training Cell Pension \& GI Cell / Service Records \& Accounts Cell. P\&AR Department:
7. The O.S.D. \& Under Secretary Home and Hill Affairs Department;
8. The CEO, ADDA ;
9. The ACR Section, IAS Cell;
10. The Services Division, DOP\&T [AIS-III Section]. Govt. of India, New Delhi;
11. The Research Officer. Career Management Divn. Room No.215. DOP\&T. North Block. New Delhi;
12. The Sr. P. S to Chief Secretary:
13. The I.T. Cell of this Deptt. for uploading it on the Website:
14. $\qquad$
